

PATENT Docket No. PD-200001

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE APPLICATION TRANSMITTAL LETTER FOR NONPROVISIONAL PATENT APPLICATION Under 37 C.F.R. 1.53(b)

Certification under 37 CFR 1.10 (if applicable)

EM064971462US

EXPRESS MAIL mailing number

March 15, 2000

Date of Deposit

/I hereby certify that this application is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to the Commissioner of Patents and Trademarks, Washington, D.C. 20231.

Bradley K. Lortz

(Type or printed name of person mailing application)

Assistant Commissioner for Patents

Washington, D.C. 20231

Sir:

Ö U For:

In Ö Transmitted herewith for filing is the patent application, including 2 sheet(s) of informal drawings, of inventor(s):

Lawrence Seidman / William Goliff / Erin Sibley

for: METHOD AND APPARATUS FOR DISTRIBUTING AND SELLING ELECTRONIC CONTENT

The filing fee for this application is calculated below:

.,	CLAIMS AS FILED							
	NUMBER		NUMBER		-			
	FILED	<u>)</u>	EXTRA	RATE				
Basic Fee						\$	690.00	
Total Claims	20	-20 =		Х	\$ 18.00	\$	-0-	
Independent Claims	4	- 3 =	1	Х	\$ 78.00	\$	78.00	
Multiple Dependent Claims				+	\$260.00	\$	-0-	
, TOTAL FILING FEE:						\$	768.00	

Please charge Deposit Account No. 50-0383 of Hughes Electronics Corporation, El Segundo, California, in the amount of \$768.00. The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment, to that account.

The Commissioner is further hereby authorized to charge to said above Deposit Account No. 50-0383, pursuant to 37 CFR 1.25(b), any fees whatsoever which may properly become due or payable, as set forth in 37 CFR 1.16 to 1.17 inclusive, for the entire pendency of this application without specific additional authorization.

Please associate this application with the Hughes Electronics Corporation Customer Number 020991. This form is submitted in triplicate.

HUGHES ELECTRONICS CORPORATION

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Bldg. 001, M/S A109

PO Box 956

El Segundo, CA 90245-0956 Telephone: (310) 662-9920

Date: March 15, 2000

09-506 (7/98)

Bradley K. Lortz, Reg. F.

Attorney for Applicant(s)

(filed under 37 CFR 1.34(a))



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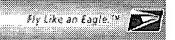
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